

**FRESNO COUNTY WATERWORKS DISTRICT  
#18 BOARD OF DIRECTORS  
REGULAR MEETING AGENDA**

**DATE:** March 23, 2026  
**TIME:** 6:00 p.m.  
**PLACE:** Friant Shell Depot  
17856 N. Friant Rd., Suite B, Friant, CA 93626

**A COPY OF THE AGENDA AND SUPPORTING DOCUMENTS ARE AVAILABLE  
AT <https://www.fcwaterworks18.org/board-meetings>**

**AGENDA**

**1. CALL TO ORDER.**

**2. PLEDGE OF ALLEGIANCE.**

**3. ROLL CALL.** Richard Davidson, Michael Collins, Jerry Jorge, George Ritchie, and Brenda Hobbs.

**4. PUBLIC COMMENT:** This portion of the meeting is reserved for the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of our Agency. The public may request items to be placed on the Agenda for the following meeting, or address items not appearing on the current Agenda.\*

\*Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that do not appear on the current Agenda and no adverse conclusions should be drawn if the Board does not respond to the public comment at this time.

**5. CORRESPONDENCE.**

**6. ADDITIONS TO THE AGENDA:** Items identified after preparation of the Agenda for which there is a need to take immediate action. Two-Thirds vote required for consideration. (Government Code §54954.2(b)(2)).

**7. REGULAR BUSINESS.**

**a. Approval of Minutes of January 26, 2026.**

Motion by: \_\_\_\_\_ . Second By: \_\_\_\_\_

**b. Approval of Check Register/Bills payable.**

Motion by: \_\_\_\_\_ . Second By: \_\_\_\_\_

**8. GENERAL MANAGERS REPORT/ ENGINEERS REPORT**

**9. ADJOURN**

Motion by: \_\_\_\_\_.

Second By: \_\_\_\_\_